

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRITISH PUBLIC ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1631139
3	SCHOOL CODE (IF APPLICABLE)	21128
4	COMPLETE ADDRESS WITH PIN CODE	MERDANHERI,(DAKALA), PATIALA, PUNJAB - 147007
5	PRINCIPAL NAME	MRS. GEETA DEVI
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	britishpublicacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814819789

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://britishpublicacademy.org/images/cbse/AFFILIATION%20LETTER%202020-25.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://britishpublicacademy.org/images/cbse/Vikas%20Education%20Society.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://britishpublicacademy.org/images/cbse/NOC%20LETTER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://britishpublicacademy.org/images/cbse/RECOGNITION%20LETTER%20PARMANENT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://britishpublicacademy.org/images/cbse/BUILDING%20CERTIFICATE%202024.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://britishpublicacademy.org/images/cbse/FIRE%20SAFETY%20CERTIFICATE%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://britishpublicacademy.org/images/cbse/SELF%20CERTIFICATION%20%20NOC%20BY%20DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://britishpublicacademy.org/images/cbse/WATER%20AND%20SANITARY%20CERTIFICATE%202023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://britishpublicacademy.org/images/cbse/FEE%20DETAIL%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://britishpublicacademy.org/images/cbse/Activity%20Calander%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://britishpublicacademy.org/images/cbse/List%20of%20SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://britishpublicacademy.org/images/cbse/PTA%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://britishpublicacademy.org/index.php/academics/three-years-result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA SHARMA
2	TOTAL NO. OF TEACHERS	53
	PGT	0
	TGT	18
	PRT	33
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. NAZMA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MINIKSHI AND MRS. HONEY TANEJA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	56	96	PASS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8134.18

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QKzG84CeXJo?si=tcnfk4RZz0_XmPO2